

DRAFT

May 30, 2018 9:10 AM

Second Sunday after Pentecost

June 3, 2018-Setting 4

At its heart, Mark's story is about how the most 'holy' of duties, even those duties named in the Ten Commandments, can be carried out in ways that distort and even subvert what God intends. This is a problem native to religious life generally; not just sabbath keeping but every religious practice is permanently vulnerable to this kind of distortion, and Christians commit it at least as often as anyone else does.

Accordingly, Jesus is both angry and grieved - and we are wise to understand him as preaching not to some audience long ago and far away, but rather directly to us. Every disciple, every church seeking to follow Jesus must continually ask, "Are we practicing our faith in ways consistent with the proper spirit of our practices? Are we oriented in all we do, our worship and our service, our prayers and our proclamations, toward the vibrant health of the beloved community?"

—Sabbath: Salt Lectionary Commentary for
Second Week After Pentecost

Welcome

We are glad you have joined us today! Your children are welcome in church. When needed, a nursery is available during the service. Large print bulletins and hearing assist are available from the ushers. LSB refers to the Lutheran Service hymnal in the pew rack.

Confession & Absolution

☩ In the name of the Father and of the ☩ Son and of the Holy Spirit.

☩ **Amen.** [Matt 28:19b; 18-20]

Our help is in the name of the Lord,
who made heaven and earth.

[Psalm 124:8]

Quiet time for self-examination and confession

If You, O Lord, kept a record of sins, O Lord, who could stand?

But with You there is forgiveness; therefore You are feared. [Psalm 130:3-4]

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying God, be merciful to me, a sinner. [Luke 18:13]

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. **Amen.** [John 20:19-23]

Hymn

LSB 738 (1-2) Lord of All Hopefulness



Entrance Psalm

[Psalm 62:5-8; antiphon: Psalm 62:1]

For God alone my soul waits in silence;
from him comes my salvation.

**For God alone, O my soul, wait in silence;
for my hope is from him.**

He is my rock and my salvation, my fortress;
I shall not be shaken.

**On God rests my salvation and my glory;
my mighty rock, my refuge is God.**

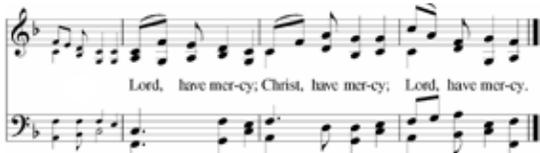
Trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

For God alone my soul waits in silence;
from him comes my salvation.

Lord, Have Mercy

[Mark 10:47; Setting IV]



Glory to God

[Luke 2:14; John 1:29]

Prayer of the Day



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

The Lord be with you. **And also with you.** [1 Timothy 4:22]

Let us pray...[silence for individual prayer] Eternal God, Your Son Jesus Christ is our true Sabbath Rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

Readings from God's Word

The Old Testament Reading is from Deuteronomy.

Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day. [Deuteronomy 5:12-15]

This is the Word of the Lord. **Thanks be to God.**

The Epistle Reading is from Second Corinthians.

For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you. [2 Corinthians 4:5-12]

This is the Word of the Lord. **Thanks be to God.**

Please stand to greet the Gospel reading singing the Alleluia verse.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Mark:



Glo - ry to you, O Lord.

One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" And he said to them, "Have you never read what David did, when he was in need and was hungry, he and

those who were with him: how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" And he said to them, "The Sabbath was made for man, not man for the Sabbath. So the Son of Man is lord even of the Sabbath."

Again he entered the synagogue, and a man was there with a withered hand. And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. And he said to the man with the withered hand, "Come here." And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him. [Mark 2:23-3:6]

This is the Gospel of the Lord.



Please sit.

Children's Talk

Please sit. The children are invited forward for a message based on today's Scripture readings led by Pastor Riordan.

Hymn

LSB 578 Thy Strong Word

Sermon

Our Confession of Faith

Please stand to confess the Nicene Creed printed on the inside back cover of the hymnal.

Prayer of the Church

[1 Timothy 2:1-4]

Lord in Your mercy, **hear our prayer.**

Those for whom we pray are listed on the Life at Faith insert.

Gathering of the Offering

2 Corinthians 4:7 - "But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us." The chief treasure we have is our faith - our connection to Jesus and all the blessings He bestows upon us: forgiveness of sins, the Holy Spirit, new desires to follow Him, spiritual growth into His image, etc. St. Paul says we have these treasures in jars of clay - that is, of ourselves we are still weak, stumbling, and powerless. The treasure is not us, but what the Lord has graciously given us. We are vessels for His blessings. But a treasure hoarded is a treasure wasted. How is the Lord calling you to share these and all the treasures He has given you?

Please be seated and place completed attendance cards in the offering plate, then stand as the gifts are brought to the altar and sing:

Hymn

LSB 789 Praise and Thankfulness

Sacrament of the Altar

[2 Timothy 4:22; Colossians 3:1; Psalm 136]

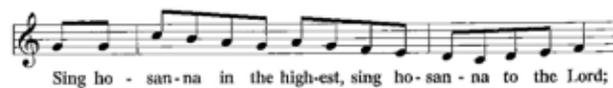
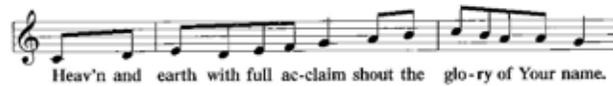
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, who ascended above the heavens and sitting at Your right hand, poured out on this



day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising You and singing:

The Holy, Holy, Holy

[Isaiah 6:3; Matthew 21:9]

Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, you promised salvation by a second Adam, your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen. [Matt 6:9-13]

The Words of Our Lord

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat: this is My \dagger body, which is given for you. This do in remembrance of me." In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this is My \dagger blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

The peace of the Lord be with you always. **Amen.** [John 20:19]

Lamb of God

[John 1:29]

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated and come forward at the direction of the ushers.

Distribution of Holy Communion/Hymns

The Lord's Supper is a meal for disciples of Jesus who have been baptized and taught (as our Lord says in Matthew 28). Those who have confessed their sins, acknowledge Jesus as their Savior from sin, believe that with the bread and the wine Christ truly gives us His body and blood for the forgiveness of sins, desire to commit themselves to Him in loving obedience, and share the faith confessed at this altar, are welcome to participate. If you have any doubts or questions about the gift of the Lord's Supper, we ask that you consult with the pastor or an elder. Children are invited to come to the altar with their parents to receive a blessing.

The wine is served first by individual cups. The right side of the individual cup tray contains diluted wine. If you desire to commune from the common cup please extend both hands in an open position. The pastor will bring the gifts to you in your seat, please inform an usher or the pastor as needed.

LSB 621 Let All Mortal Flesh Keep Silence

LSB 732 All Depends on Our Possessing

When all have communed, please stand.

Post Communion Song

[Luke 2:29-32]

1 O Lord, now let Your ser - vant, De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post Communion Prayer

Let us pray...one God, now and forever. **Amen.**

Announcements

[Galatians 6:10]

Benediction

[2 Cor 13:14]

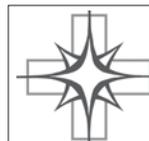
The grace of the Lord \dagger Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. **Amen.**

Hymn

LSB 738 (3-4) Lord of All Hopefulness

Postlude

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Evening Service

Every Wednesday | June 6, 13, 20, 27 | July 11, 18, 25 | 6³⁰p
Holy Communion

Faith Lutheran Church, Preschool & Extended Childcare

A Member Congregation of the Lutheran Church-Missouri Synod

The purpose of this congregation shall be to serve its members and community and to spread the Kingdom of God by preaching the Word of God, by the administration of the Sacraments and by the religious instruction of youth and adults, according to the confessional standard of the Lutheran Church, and to foster Christian fellowship and charity. It shall also be the purpose and the responsibility of this congregation to provide a Christian and parochial education for its children to the best of its ability.

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