

The Second Sunday after Pentecost

June 7, 2026 – Setting Three

Jesus Calls Sinners to Repentance and Newness of Life in Accordance with His Mercy

In calling Matthew the tax collector to follow Him, Jesus demonstrates that He has come *“not to call the righteous, but sinners”* (Matt. 9:9, 13). As a good physician, He comes not to confirm them in their sins, but to heal them with His grace, calling them to repentance, faith and newness of life (Matt. 9:12). He puts them to death by the preaching of His Law, in order to raise them with His Gospel, to live before Him in the righteousness of His resurrection (Hos. 6:1-2, 5). It is in this way that God *“gives life to the dead,”* that is, through faith in Jesus, *“who was delivered up for our trespasses and raised for our justification”* (Rom. 4:17, 24-25). Thus, sinners from all nations are called to share the same faith as Abraham, the father of all who trust in Jesus (Rom. 4:16-18). And as our Lord in mercy thus welcomes us poor sinners to recline at the table in His house, so does He *“desire steadfast love and not sacrifice”* (Matt. 9:10, 13; Hos. 6:6), that we should have mercy on our neighbors and forgive their sins against us for Jesus’ sake.

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Welcome

We are thankful you have joined us today!

Announcements

Hymn

Lord Jesus Christ, Be Present Now | 902

Psalm

[Psalm 119:65-72]

☞ You have dealt well with your servant, O LORD, according to your word.

☞ **Teach me good judgment and knowledge, for I believe in your commandments.**

Before I was afflicted I went astray, but now I keep your word.

You are good and do good; teach me your statutes.

The insolent smear me with lies, but with my whole heart I keep your precepts; their heart is unfeeling like fat, but I delight in your law.

It is good for me that I was afflicted, that I might learn your statutes.

The law of your mouth is better to me than thousands of gold and silver pieces.

Please stand.

Confession & Absolution

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.** [Matt 28:19b; 18-20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord, [Hebrews 10:22] **who made heaven and earth.** [Psalm 124:8]

I said, I will confess my transgressions unto the Lord, **and You forgave the iniquity of my sin.** [Psalm 32:5]

Quiet time for self-examination and confession.

○ almighty God, merciful Father, **I, a poor, miserable sinner, confess unto you all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of Christ, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.** [John 20:19-23]

Lord, Have Mercy

[Mark 10:47, Setting I]

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Hymn of Praise—Gloria in Excelsius

[Luke 2:14; John 1:25]

Glory be to God on high: and on earth peace, good-will toward
men. We praise Thee, we bless Thee, we wor-ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.
O Lord, the only-begotten Son, Je-sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho-ly Ghost,
art most high in the glory of God the Father. A-men.

Prayer of the Day

The Lord be with you. **And with thy spirit.** [1 Timothy 4:22]

Let us pray...[silence for individual prayer] Almighty and most merciful God, You send Your Son, Jesus Christ, to seek and to save the Lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

Readings from God's Word

The Old Testament Reading is from Hosea.

I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.
“Come, let us return to the Lord;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.
After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
Let us know; let us press on to know the Lord;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”
What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.
Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt
offerings. [Hosea 5:15-6:6]

This is the Word of the Lord. **Thanks be to God.**

The Epistle Reading is from Romans.

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “counted to him as righteousness.” But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

[Romans 4:13-25]

This is the Word of the Lord. **Thanks be to God.**

Please stand to greet the Gospel reading singing the Alleluia verse. [John 6:68]



The Holy Gospel according to St. Matthew.



Glo-ry be to Thee, O Lord.

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners." [Matthew 9:9-13]

This is the Gospel of the Lord.



Praise be to Thee, O Christ.

Our Confession of Faith

Please stand to confess the *Apostles' Creed* printed on the inside back cover of the hymnal.

Hymn By All Your Saints in Warfare | **518 (vs. 1, 25, 3)**

Sermon

Please be seated.

Offertory



Cre-ate in me a clean heart, O God, and re-



new a right spir-it with-in me. Cast me not a-



way from Thy pres-ence, and take not Thy Ho-ly Spir-it



from me. Re-store un-to me the joy of Thy sal-va-



tion, and up-hold me with Thy free spir-it. A-men.

Please stand.

Offering

In Person | Mail to Church | Bank Bill Pay



Please stand.

Prayer of the Church

[1 Timothy 2:1-4]

...let us pray to the Lord: **Lord, have mercy.**

Those for whom we pray are listed on the Life at Faith insert.

Sacrament of the Altar

[2 Timothy 4:22; Colossians 3:1; Psalm 136]

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

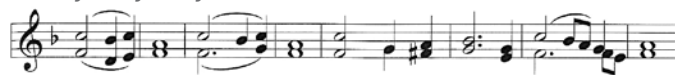
Let us give thanks unto the Lord, our God.

It is meet and right so to do.

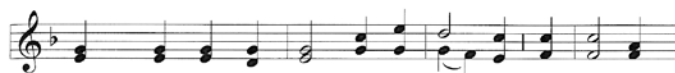
It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who with Your only begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty co-equal. Therefore with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising you and singing:

The Holy, Holy, Holy

[Isaiah 6:3; Matthew 21:9]



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles-sed is He, bles-sed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

O Lord remember us in Your kingdom and teach us to pray:

Our Father, who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen. [Matt 6:9-13]

The Words of Our Lord

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, He broke it and gave it to the disciples and said: "Take, eat: this is my + body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after supper, and when he had given thanks, He gave it to them, saying: "Drink of it, all of you; this is the new testament in my + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

The peace of the Lord be with you always. **Amen.**

Lamb of God

[John 1:29]

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. **A - men.**

Please be seated and come forward at the direction of the ushers.

Distribution of Holy Communion/Hymns

The Lord's Supper is a meal for disciples of Jesus who have been baptized and taught (as our Lord says in Matthew 28). Those who have confessed their sins, acknowledge Jesus as their Savior from sin, believe that with the bread and the wine Christ truly gives us His body and blood for the forgiveness of sins, desire to commit themselves to Him in loving obedience, and share the faith confessed at this altar, are welcome to participate. If you have any doubts or questions about the gift of the Lord's Supper, we ask that you consult with the pastor or an elder. Children are invited to come to the altar with their parents to receive a blessing.

Hymns Come Follow Me, the Savior Spake | **688**
By Grace I'm Saved | **566**

When all have communed, please stand.

Post Communion Song

Lord, now lettest Thou Thy servant de - part in peace ac - cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light-en the Gen - tles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with-out end. **A - men.**

Post Communion Prayer

O give thanks unto the Lord, for He is good, **and His mercy endureth forever.**

Let us pray...one God, now and forever. **Amen.**

Salutation

[2 Timothy 4:22]

The Lord be with you. **And with thy spirit.**
Bless we the Lord. **Thanks be to God.**

Benediction

[Numbers 6:24-26]

The Lord bless you and keep you.
The Lord make His face shine upon you
and be gracious unto you.
The Lord lift up His countenance upon you
and give you + peace. **Amen, amen, amen.**

Hymn

On What Has Now Been Sown | **921**

Sending

Go in peace and serve the Lord. **Thanks be to God.**

Postlude

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Faith Lutheran Church, Preschool & Extended Childcare

A Member Congregation of the Lutheran Church-Missouri Synod

The purpose of this congregation shall be to serve its members and community and to spread the Kingdom of God by preaching the Word of God, by the administration of the Sacraments and by the religious instruction of youth and adults, according to the confessional standard of the Lutheran Church, and to foster Christian fellowship and charity. It shall also be the purpose and the responsibility of this congregation to provide a Christian and parochial education for its children to the best of its ability.

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