



Draw near to God, and
he will draw near to you.

**Cleanse your
hands, you
sinners,**

and purify your hearts,
you double-minded.

James 4:8

The Ninth Sunday after Pentecost
August 10, 2025 Setting Three (LSB p. 184)

Luther says that God gave these two commandments to ensure His people knew that stealing is not only the physical act of taking unjustly from another, but is also the desiring of something that is not ours, such as our neighbors wife, servants, or any property belonging to our neighbor. These commandments are not broken with the hand or mouth but with the heart. They remind people who consider themselves virtuous that they too, by nature, sin.

Toward the end of his explanation in the Large Catechism, Luther offers a powerful and critical theological insight. All the commandments constantly accuse us of sin and reveal where we stand under the Law in God's eyes: guilty! This is the chief purpose of the Law, to show us our sin. Without the Law showing us our sin, we could not repent, and would therefore be unable to receive the Gospel by which we have been saved.

Welcome & Announcements
We are thankful you have joined us today!

What is the World to Me | **730**

Hymn

Please stand.

Confession & Absolution

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.** [Matt 28:19b; 18:20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord, [Hebrews 10:22] **who made heaven and earth.** [Psalm 124:8]

I said, I will confess my transgressions unto the Lord, **and You forgave the iniquity of my sin.** [Psalm 32:5]

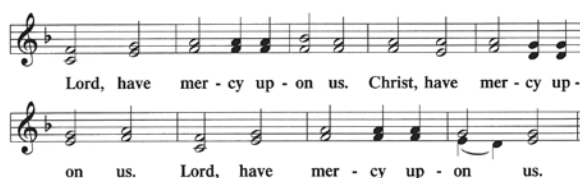
Quiet time for self-examination and confession.

O almighty God, merciful Father, **I, a poor, miserable sinner, confess unto you all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of Christ, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.** [John 20:19-23]

Lord, Have Mercy

[Mark 10:47]



Hymn of Praise-Gloria in Excelsius

[Luke 2:14; John 1:29]



Prayer of the Day

The Lord be with you. **And also with you.** [1 Timothy 4:22]

Let us pray...[silence for individual prayer] Heavenly Father, You open Your hand and satisfy the desires of every living creature. Cause us to fear & love You above all things, that our hearts would not covet what You have given to our neighbors. Rather, lead us to trust in Your provision of daily bread, be content with what You provide, and reject every evil scheme or enticement that would secure for ourselves that which You have given to others. Enable us to serve our neighbors by helping them keep and guard all that You have given to them; through Jesus Christ our Lord. **Amen.**

Please be seated.

Readings from God's Word

The First Reading is from First Kings.

Now Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of Ahab king of Samaria. And after this Ahab said to Naboth, "Give me your vineyard, that I may have it for a vegetable garden, because it is near my house, and I will

give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The Lord forbid that I should give you the inheritance of my fathers." And Ahab went into his house vexed and sullen because of what Naboth the Jezreelite had said to him, for he had said, "I will not give you the inheritance of my fathers." And he lay down on his bed and turned away his face and would eat no food.

But Jezebel his wife came to him and said to him, "Why is your spirit so vexed that you eat no food?" And he said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money, or else, if it please you, I will give you another vineyard for it.' And he answered, 'I will not give you my vineyard.'" And Jezebel his wife said to him, "Do you now govern Israel? Arise and eat bread and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite."

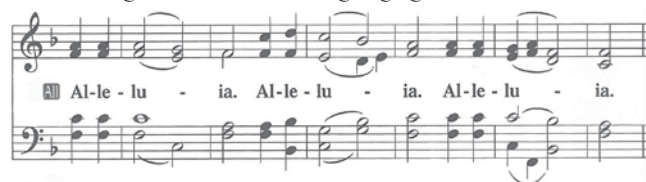
So she wrote letters in Ahab's name and sealed them with his seal, and she sent the letters to the elders and the leaders who lived with Naboth in his city. And she wrote in the letters, "Proclaim a fast, and set Naboth at the head of the people. And set two worthless men opposite him, and let them bring a charge against him, saying, 'You have cursed[a] God and the king.' Then take him out and stone him to death." And the men of his city, the elders and the leaders who lived in his city, did as Jezebel had sent word to them. As it was written in the letters that she had sent to them, they proclaimed a fast and set Naboth at the head of the people. And the two worthless men came in and sat opposite him. And the worthless men brought a charge against Naboth in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city and stoned him to death with stones. Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead."

As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for Naboth is not alive, but dead." And as soon as Ahab heard that Naboth was dead, Ahab arose to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

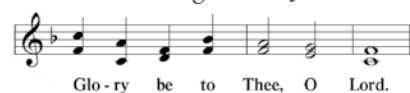
[1 Kings 21:1-16]

This is the Word of the Lord. **Thanks be to God.**

Please stand to greet the Second reading singing the Alleluia verse.



The Second Reading is from James.



What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? But

he gives more grace. Therefore it says, "God opposes the proud but gives grace to the humble." Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. Humble yourselves before the Lord, and he will exalt you.

Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

[James 4:1-11]

This is the Gospel of the Lord.



Our Confession of Faith

Please stand to confess the *Apostles' Creed* printed on the inside back cover of the hymnal.

Children's Talk

[Mark 10:14-16; Matt 19:14; Luke 18:16-17]

Please sit. The children are invited to come forward for a message based on today's Scripture reading led by Pastor Fitch.

Hymn These Are the Holy Ten Commands | 581 (vs. 1, 10-12)

Sermon

Ten Commandments

The Small Catechism-The Ten Commandments

[LSB Pg 321]

The Ninth Commandment

You shall not covet your neighbor's house.

What does this mean?

We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

Installation of 2024-2025 Sunday School and Preschool
Teachers and Staff Members

Offering

In Person | Mail to Church | Bank Bill Pay

Please stand.



Offertory



Prayer of the Church

[1 Timothy 2:1-4]

Lord, in your mercy, **hear our prayer.**

Those for whom we pray are listed on the Life at Faith insert.

Sharing of the Peace

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace.

Sacrament of the Altar

[2 Timothy 4:22; Colossians 3:1; Psalm 136]

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them unto the Lord.**

Let us give thanks to the Lord, our God.

It is meet and right so to do.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, who with the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person, and the Unity in substance, of majesty co-equal. Therefore with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising you and singing:

The Holy, Holy, Holy

[Isaiah 6:3; Matthew 21:9]



O Lord remember us in Your kingdom and teach us to pray:

Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen. [Matt 6:9-13]

The Words of Our Lord

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, He broke it and gave it to the disciples and said: "Take, eat: this is my + body, which is given for you. This do in remembrance of me."

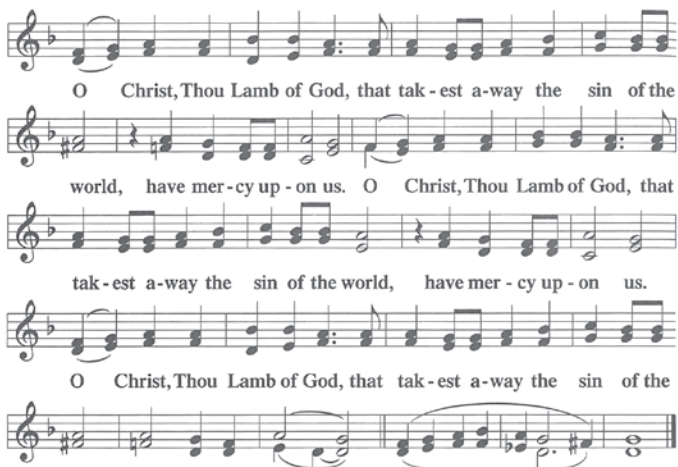
In the same way also he took the cup after supper, and when he had given thanks, He gave it to them, saying: "Drink of it, all of you; this is the new testament in my + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

The peace of the Lord be with you always. **Amen.**

Lamb of God

[John 1:29]



O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up-on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the

Please be seated and come forward at the direction of the ushers.

Distribution of Holy Communion/Hymns

The Lord's Supper is a meal for disciples of Jesus who have been baptized and taught (as our Lord says in Matthew 28). Those who have confessed their sins, acknowledge Jesus as their Savior from sin, believe that with the bread and the wine Christ truly gives us His body and blood for the forgiveness of sins, desire to commit themselves to Him in loving obedience, and share the faith confessed at this altar, are welcome to participate. If you have any doubts or questions about the gift of the Lord's Supper, we ask that you consult with the pastor or an elder. Children are invited to come to the altar with their parents to receive a blessing.

Hymns

I Come, O Savior, to Thy Table | **618**
Christ Be My Leader | **861**

When all have communed, please stand.

Post Communion Song



Lord, now lettest Thou Thy servant de-part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre-pared be-fore the face of all people, a light to light-en the Gen-tiles and the glo-ry of Thy peo-ple Is-ra-el. Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning,

Post Communion Prayer

O give thanks unto the Lord, for He is good,
and His mercy endureth forever.

Let us pray...one God, now and forever. **Amen.**

Salutation

[2 Timothy 4:22]

The Lord be with you. **And with thy spirit.**

Bless we the Lord. **Thanks be to God.**

Benediction

[Numbers 6:24-26]

The Lord bless you and keep you.
The Lord make His face shine upon you
and be gracious unto you.
The Lord lift up His countenance upon you
and give you + peace. **Amen, amen, amen.**

Hymn

Where Charity and Love Prevail | **845**

Postlude

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Faith Lutheran Church, Preschool & Extended Childcare

A Member Congregation of the Lutheran Church-Missouri Synod

The purpose of this congregation shall be to serve its members and community and to spread the Kingdom of God by preaching the Word of God, by the administration of the Sacraments and by the religious instruction of youth and adults, according to the confessional standard of the Lutheran Church, and to foster Christian fellowship and charity. It shall also be the purpose and the responsibility of this congregation to provide a Christian and parochial education for its children to the best of its ability.

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