

The Day of Pentecost
May 24, 2026 - Setting Three
The Risen Lord Jesus Pours
Out the Holy Spirit

The Lord took "some of the Spirit" that was on Moses "and put it on the seventy elders" of Israel (Num 11:25), and they "prophesied in the camp" (Num. 11:26).

In the same way, our risen Lord Jesus poured out His Holy Spirit at the Feast of Pentecost—the 50th day and the "Eighth Sunday" of Easter. When "a sound like a mighty rushing wind" and "tongues of fire appeared" and rested on each of the 12 apostles, "they were all filled with the Holy Spirit" and proclaimed "the mighty works of God" (Acts 2:2-4, 11).

The Lord Jesus grants this same Spirit to His Church on earth to proclaim Him glorified on the cross and risen victorious from the grave for us sinners. From His open heart, our crucified and risen Lord pours out His Holy Spirit in "rivers of living water" (John 7:38) and invites everyone who thirsts to come to Him and drink freely (John 7:37). Through this life-giving work of the Holy Spirit, we hear our pastors "telling in our own tongues the mighty works of God" (Acts 2:11), and "everyone who calls upon the name of the Lord shall be saved." (Acts 2:21)

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Welcome
 We are thankful you have joined us today!

Announcements

Hymn

Please stand.

Confession & Absolution

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.** [Matt 28:19b; 18-20]

Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord, [Hebrews 10:22] **who made heaven and earth.** [Psalm 124:8]

I said, I will confess my transgressions unto the Lord, **and You forgave the iniquity of my sin.** [Psalm 32:5]

Quiet time for self-examination and confession.

O almighty God, merciful Father, **I, a poor, miserable sinner, confess unto you all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I, by virtue of my office, as a called and ordained servant of Christ, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.** [John 20:19-23]

Lord, Have Mercy

[Mark 10:47, Setting 3]

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

O Holy Spirit, Enter In | **913**

Hymn of Praise—Gloria in Excelsius

[Luke 2:14; John 1:25]

Glory be to God on high: and on earth peace, good-will toward
men. We praise Thee, we bless Thee, we wor-ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.
O Lord, the only-begotten Son, Je-sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho-ly Ghost,
art most high in the glory of God the Father. A-men.

Prayer of the Day

The Lord be with you. **And with thy spirit.** [1 Timothy 4:22]

Let us pray...[silence for individual prayer] O God, on this day You once taught us the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

Readings from God's Word

The Old Testament Reading is from Numbers.

So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" And Moses and the elders of Israel returned to the camp. [Numbers 11:24-30]

This is the Word of the Lord. **Thanks be to God.**

Pentecost Gradual

[Acts 2:17b; Romans 10:10]

I will pour out my spirit on all flesh, and your sons and daughters shall prophesy. With the heart one believes and is justified, and with the mouth one confesses and is saved.

The Epistle Reading is from Acts.

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above

and signs on the earth below,
 blood, and fire, and vapor of smoke;
 the sun shall be turned to darkness
 and the moon to blood,
 before the day of the Lord comes,
 the great and magnificent day.
 And it shall come to pass that everyone who calls upon the
 name of the Lord shall be saved.' [Acts 2:1-21]

This is the Word of the Lord. **Thanks be to God.**

Please stand to greet the Gospel reading singing the Alleluia verse. [John 6:68]

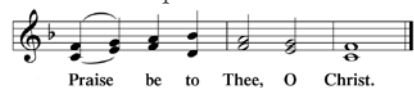


The Holy Gospel according to St. John:



On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified. [John 7:37-39]

This is the Gospel of the Lord.



Our Confession of Faith

Please stand to confess the *Apostles' Creed* printed on the inside back cover of the hymnal.

Children's Message

The children are invited forward for a message led by Pastor Ernst.

Hymn Spread the Reign of God the Lord | 830

Sermon

Please be seated.

Offertory



Offering

In Person | Mail to Church | Bank Bill Pay



Please stand.

Prayer of the Church

[1 Timothy 2:1-4]

Lord, in Your mercy, **hear our prayer.**

Those for whom we pray are listed on the *Life at Faith* insert.

Sacrament of the Altar

[2 Timothy 4:22; Colossians 3:1; Psalm 136]

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

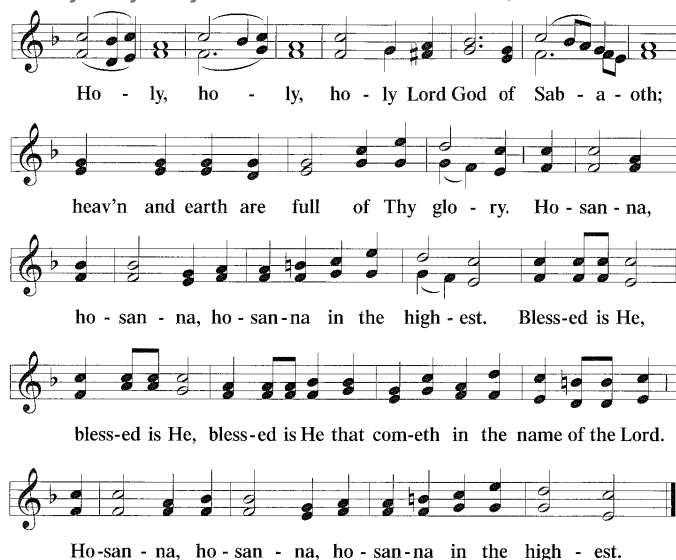
Let us give thanks unto the Lord, our God.

It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to you holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who ascended above the heavens and sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. Therefore with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising you and singing:

The Holy, Holy, Holy

[Isaiah 6:3; Matthew 21:9]



O Lord remember us in Your kingdom and teach us to pray:

Our Father, who art in heaven,

hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen. [Matt 6:9-13]

The Words of Our Lord

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, He broke it and gave it to the disciples and said: "Take, eat: this is my \dagger body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after supper, and when he had given thanks, He gave it to them, saying: "Drink of it, all of you; this is the new testament in my \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

The peace of the Lord be with you always. **Amen.**

Lamb of God

[John 1:29]

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Please be seated and come forward at the direction of the ushers.

Distribution of Holy Communion/Hymns

The Lord's Supper is a meal for disciples of Jesus who have been baptized and taught (as our Lord says in Matthew 28). Those who have confessed their sins, acknowledge Jesus as their Savior from sin, believe that with the bread and the wine Christ truly gives us His body and blood for the forgiveness of sins, desire to commit themselves to Him in loving obedience, and share the faith confessed at this altar, are welcome to participate. If you have any doubts or questions about the gift of the Lord's Supper, we ask that you consult with the pastor or an elder. Children are invited to come to the altar with their parents to receive a blessing.

Hymns

Come, Holy Ghost, God and Lord | **497**

O Day of Rest and Gladness | **906**

When all have communed, please stand.

Post Communion Song

Lord, now lettest Thou Thy servant de-part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre-pared be-fore the face of all people, a light to light-en the Gen-tiles and the glo-ry of Thy peo-ple Is-ra-el. Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev-er shall be, world with-out end. A-men.

Post Communion Prayer

O give thanks unto the Lord, for He is good,
and His mercy endureth forever.

Let us pray...one God, now and forever. **Amen.**

Salutation

[2 Timothy 4:22]

The Lord be with you. **And with thy spirit.**

Bless we the Lord. **Thanks be to God.**

Benediction

[Numbers 6:24-26]

The Lord bless you and keep you.

The Lord make His face shine upon you
and be gracious unto you.

The Lord lift up His countenance upon you
and give you \dagger peace. **Amen, amen, amen.**

Hymn

Lord, Dismiss Us with Your Blessing | **924**

Sending

Go in peace and serve the Lord. **Thanks be to God.**

Postlude

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Faith Lutheran Church, Preschool & Extended Childcare

A Member Congregation of the Lutheran Church-Missouri Synod

The purpose of this congregation shall be to serve its members and community and to spread the Kingdom of God by preaching the Word of God, by the administration of the Sacraments and by the religious instruction of youth and adults, according to the confessional standard of the Lutheran Church, and to foster Christian fellowship and charity. It shall also be the purpose and the responsibility of this congregation to provide a Christian and parochial education for its children to the best of its ability.

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