



22nd Sunday after Pentecost

November 9, 2025-Setting 1

...the Sadducees' question [to Jesus] seeks to make life after death ridiculous. It rests on a crass assumption that life after death will simply be a repetition or extension of life in the present time, with the same conditions applying...

Jesus' answer is that the resurrection life is not this life all over again. It is a new existence in which we participate in God's eternity. God told Moses that he was the God of his forefathers: Abraham, Isaac, and Jacob. The "in your face" message to the Sadducees is this: your own tradition implies that the dead still live. For us, the good news is that our lives after we invite Jesus' resurrecting presence in, is not this life all over again either. It is a new existence in which we participate in God's eternity.

The opponents of Jesus were preparing for his death not his life, ensuring his exit rather than welcoming his Advent. They prepared for his death by seeking to trap him in his words, asking him cunning questions about death and taxes. Their harmful intentions are thwarted when his answer to their trick question about the Resurrection affirms rather than denies it, and does so out of their own Mosaic tradition. He affirms the reality of the Resurrection for them and for us.

—Alyce McKenzie

Welcome

We are thankful you have joined us today!

Hymn I Know that My Redeemer Lives | 461 (1-4)

Please stand for last stanza.

Entrance Psalm

[Psalm 148:1-14]

☞ Praise the LORD! Praise the LORD from the heavens;
praise him in the heights!

☞ Praise him, all his angels;
praise him, all his hosts!

Praise him, sun and moon,
praise him, all you shining stars!

Praise him, you highest heavens,
and you waters above the heavens!

Let them praise the name of the LORD!
For he commanded and they were created.

And he established them forever and ever;
he gave a decree, and it shall not pass away.

Praise the LORD from the earth,
you great sea creatures and all deeps,
fire and hail, snow and mist,
stormy wind fulfilling his word!

Mountains and all hills,
fruit trees and all cedars!

Beasts and all livestock,
creeping things and flying birds!

Kings of the earth and all peoples,
princes and all rulers of the earth!

Young men and maidens together,
old men and children!

Let them praise the name of the LORD,
for his name alone is exalted;
his majesty is above earth and heaven.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

He has raised up a horn for his people, praise for all his saints,
for the people of Israel who are near to him.
Praise the LORD!

Please stand.

Confession & Absolution

In the name of the Father and of the + Son and of the Holy Spirit.

Amen. [Matt 28:19b; 18-20]

If we say we have no sin, we deceive ourselves, and the truth is not in us. **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

[1 John 1:8-9]

Quiet time for self-examination and confession.

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in Your ways to the glory of your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.** [John 20:19-23]

Lord, Have Mercy

[Mark 10:47, Setting 1]

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men

Hymn of Praise-This Is The Feast

[Revelation 5:12-13; 19:5-9]

Sung to music on page 155.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain
whose blood set us free to be people of God. **Refrain**

Power, riches, wisdom, and strength, and honor,
blessing, and glory are his. **Refrain**

Sing with all the people of God, and join in the hymn of all
creation: Blessing, honor, glory, and might be to God and the
Lamb forever. Amen **Refrain**

For the Lamb who was slain has begun his reign. Alleluia.

Refrain

Prayer of the Day

[1 Timothy 4:22]

The Lord be with you. And al - so with you.

Let us pray...[silence for individual prayer] Living God, Your almighty
power is made known chiefly in showing mercy and pity.
Grant us the fullness of Your grace to lay hold of Your
promises and live forever in Your presence; through Jesus
Christ, Your Son, our Lord, who lives and reigns with You
and the Holy Spirit, one God, now and forever.

A - men

Please be seated.

Readings from God's Word

The Old Testament Reading is from Exodus:

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations. [Exodus 3:1-15]

Time for reflection.

This is the Word of the Lord. **Thanks be to God.**

Choir-All the Earth Sing Forth

The Epistle Reading is from Second Thessalonians:

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom

the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

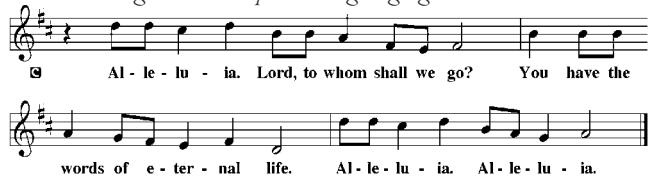
But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word. [2 Thes 2:1-8, 13-17]

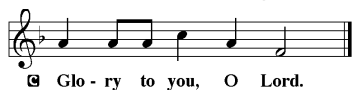
Time for reflection.

This is the Word of the Lord. **Thanks be to God.**

Please stand to greet the Gospel reading singing:



The Holy Gospel according to St. Luke:



There came to [Jesus] some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

And Jesus said to them, “The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him.” Then some of the scribes answered, “Teacher, you have spoken well.” For they no longer dared to ask him any question. [Luke 20:27-40]

This is the Gospel of the Lord



Please sit.

Children's Talk

[Mark 10:14-16; Matt 19:14; Luke 18:16-17]

The children are invited forward for a message based on today's Scripture readings led by Pastor Fitch.

Hymn I Am Trusting Thee, Lord Jesus | **729**

Sermon

Our Confession of Faith

Please stand to confess the Apostles' Creed printed on the inside back cover of the hymnal.

Prayer of the Church

[1 Timothy 2:1-4]

...let us pray to the Lord: **Lord, have mercy.**

Those for whom we pray are listed on the Life at Faith insert.

Gathering of the Offering

In Person | Mail to Church | Bank Bill Pay

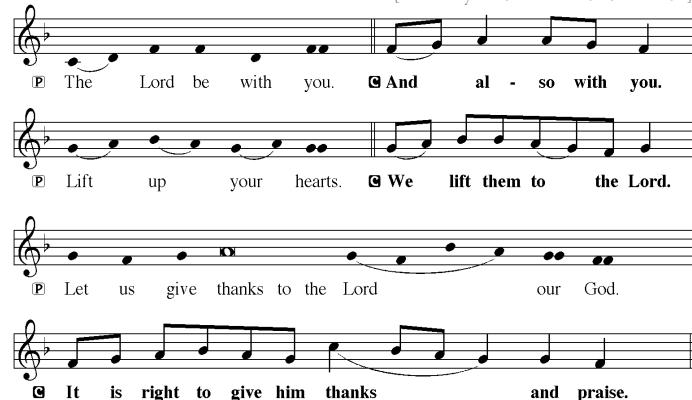


Offertory Hymn Now, Thank We All Our God | **895**

Please stand.

Sacrament of the Altar

[2 Timothy 4:22; Colossians 3:1; Psalm 136]



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising you and singing:

The Holy, Holy, Holy

[Isaiah 6:3; Matthew 21:9]



The Words of Our Lord

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: “Take, eat: this is my + body, which is given for you. This do in remembrance of me.”

In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: “Drink of it, all of you; this is my + blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.”

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. **Amen. Come, Lord Jesus.**

[1 Cor 11:26; Rev 22:20]

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. **Amen.** [Matt 6:9-13][Matt 6:9-13]

Lamb of God

[John 1:29]



The peace of the Lord be with you al - ways.

A - men.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated and come forward at the direction of the ushers.

Distribution of Holy Communion/Hymns

The Lord's Supper is a meal for disciples of Jesus who have been baptized and taught (as our Lord says in Matthew 28). Those who have confessed their sins, acknowledge Jesus as their Savior from sin, believe that with the bread and the wine Christ truly gives us His body and blood for the forgiveness of sins, desire to commit themselves to Him in loving obedience, and share the faith confessed at this altar, are welcome to participate. If you have any doubts or questions about the gift of the Lord's Supper, we ask that you consult with the pastor or an elder. Children are invited to come to the altar with their parents to receive a blessing.

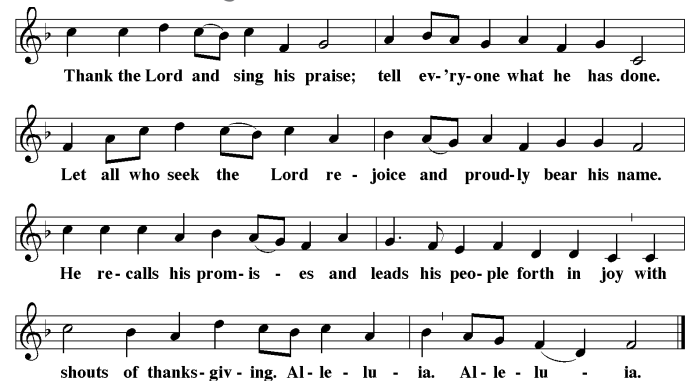
Hymns

Today Your Mercy Calls Us | **915**

I Am But a Stranger Here | **748**

When all have communed, please stand.

Post Communion Song



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

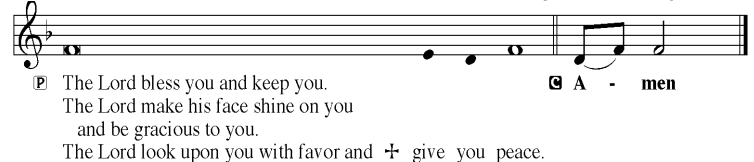
Post Communion Prayer

Let us pray...one God, now and forever. **Amen.**

Please stand.

Benediction

[Numbers 6:24-26]



The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and + give you peace.

A - men

Hymn

I Know that My Redeemer Lives | **461 (5-8)**

Passing of the Lord's peace

Postlude

Acknowledgments—Artwork: All Saints Day. All Scripture quotations, unless otherwise indicated, are taken from The Holy Bible, English Standard Version. ©2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. All music reprinted under oneLicense.net #A-710394. All the Earth Sing Forth Written by J. S. Bach, arr. by Hal Hopson © 2001, Choristers Guild of America. The order of service is from Lutheran Service Book, © 2006 Concordia Publishing House. Reprinted under oneLicense.net #A-710394. 2021 Bulletins (Year B) 22aP November 9, 2025B(setting 1)

Faith Lutheran Church, Preschool & Extended Childcare

A Member Congregation of the Lutheran Church-Missouri Synod

The purpose of this congregation shall be to serve its members and community and to spread the Kingdom of God by preaching the Word of God, by the administration of the Sacraments and by the religious instruction of youth and adults, according to the confessional standard of the Lutheran Church, and to foster Christian fellowship and charity. It shall also be the purpose and the responsibility of this congregation to provide a Christian and parochial education for its children to the best of its ability.

Faith Lutheran Church

P O Box 1164
Columbus,
Indiana 47202
812/342-3587

www.faithontbweb.org

Church Office

office@faithontbweb.org
Missy Collins
Sarah Dill

Pastors

Josiah Fitch
pastor@faithontbweb.org
Richard Tremain
Pastor Emeritus

Church Council

Tom Rafferty, Chair
**If you would like a
Board Chair's email,
contact the church office*

Church Elders

Michael Waltz, Chair
Church Trustees
Bill Schnackel, Chair

Mercy Ministry

Regina Allman, Chair
Stewardship Ministry
Bill Schnackel, Chair

Christian Education

Susan Waltz, Chair
Laurel Weddle, Preschool
Committee Chair

Child Care Director
preschool@faithontbweb.org

